## INFORMATION

1. All fees listed are the maximum amount that may be charged per student for each class or activity. Actual amounts charged may be less.
2. No fee may be charged that is not listed on this fee schedule.
3. Money earned through an individual fundraiser reduces the amount a student pays toward their fees. The total funds paid by a student cannot exceed the sum of the listed fee and the fundraiser earnings, and all earnings from an individual fundraiser must be applied to reduce the student's fee, as described in Policy KAC, School Fundraising Activities.
4. Any payment for student participation in a class, program, or activity is a fee and is subject to the fee waiver requirement. For information on fee waivers and other details, contact your school administrator.
5. All students are responsible to pay for any loss or damage they cause to school property. Loss or damage is not subject to the waiver requirement. These costs are considered nonwaivable charges. Official transcript may be withheld if loss or damage costs are not paid in accordance with UTAH CODE ANN. §53G-8-212.
6. Donations are permissible, but requests must clearly state donations are voluntary. A student may not be excluded from an activity or program because they did not donate.
7. All requests for overnight/out of state travel must be approved and comply with all requirements outlined in Policy IICA, Student Educational Travel.
8. The maximum a middle school student may be charged per year is $\$ 500$.

| GENERAL AND CURRICULAR FEES |  |
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| KEY: BOLD ALL CAPS = FEE NAME (small italic font = fee frequency; small regular font = spend plan) |  |
| ACTIVITY or FIELD TRIP (single day; transportation, entrance, admission, food, etc.) | up to \$20 |
| CHOIR (Performance/Show) | up to \$50 |
| CLASS CHANGE (per student-requested change; out of contract hour stipends, personnel making changes, studentrelated items and activities provided by school counseling department) | \$5 |
| COLLEGE \& CAREER AWARENESS (7 ${ }^{\text {TH }}$ GRADE) (project, supplies, technology) | \$20 |
| CYCLING CLASS (bike maintenance and replacement) | \$10 |
| DUAL IMMERSION (materials, supplies, activities) | up to \$55 |
| FINE ARTS (per semester for courses such as Art, Band, Choir, Drama, Drawing, Orchestra, Tech Theater; supplies, materials, music) | up to \$15 |
| HONORS BAND (7th GRADE) (clothing, music, festivals, guest conductor, sheet music, materials, transportation) | \$50 |
| MUSICAL INSTRUMENT RENTAL (per instrument per school year, repair, replacement) | up to \$150 |
| MUSICAL INSTRUMENT RENTAL (per instrument per summer; repair, replacement) | up to \$35 |
| NEBO ATTENDANCE COURT (per referral; personnel, materials) | \$50 |
| PHYSICAL EDUCATION (per course for physical education courses such as Aerobic Conditioning, Dance Conditioning, P.E. Elective; supplies, equipment, maintenance) | \$10 |
| PERCUSSION KIT (purchase of individual practice instrument) | up to \$60 |
| PERCUSSION USE (repair and replacement of school instruments) | up to \$50 |
| REGISTRATION (activity card, assemblies, student rewards and recognitions) | \$25 |
| SCIENCE (tools, equipment, safety, storage, cleaning) | \$10 |
| STEM (supplies, technology) | \$10 |
| SUMMER BAND (personnel, clothing, sheet music, materials) | up to \$75 |
| TESTING CENTER ASSESSMENTS (per assessment; personnel, materials, supplies, software licenses) | up to \$80 |
| TRUANCY PREVENTION CLASS (per referral; personnel, curriculum materials) | \$30 |
| VISUAL AND PERFORMING ARTS CLOTHING (clothing) | up to \$30 |
| YEAR END ACTIVITY (transportation, admission, food) | up to \$50 |

## CO-CURRICULAR AND EXTRA CURRICULAR FEES

| SCHOOL PROGRAM APPAREL (per program; clothing) | up to $\$ 25$ |
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| SCHOOL PROGRAM PARTICIPATION | $\$ 10$ |
| DISTRICT YOUTH SYMPHONY (transportation, equipment, uniforms, officials, apparel, entry/competition fees) | up to $\$ 100$ |
| MUSICAL/PLAY (per musical/play; costumes, props, materials) | up to $\$ 25$ |
| NEBO AFTER-SCHOOL PROGRAMS (per program; personnel, materials) | up to $\$ 20$ |
| STUDENT GOVERNMENT (apparel, supplies) | up to $\$ 25$ |

